

MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200433 Work Order No. 6.051044 **CERTIFIED MAIL**

Federal Aid No. STATE FUNDED

Tip No. F-4404 County Dare, Hyde

Location NC-12 FROM HATTERAS VILLAGE TO OCRACOKE ISLAND.

NOTIFICATION OF AWARD

ORANGE SHIPBUILDING CO., INC. POST OFFICE BOX 1670 ORANGE, TX 776311670

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19**, **2002** in the amount of **\$3,840,000.00**.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **D. R. Conner**, or Division Construction Engineer, **R. E. Capehart**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **113 Airport Drive Edenton**, **NC 27932** and telephone number is **(252)482-7977**.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **Thomas E Brite**. The Resident Engineer's mailing address is **PO Box 1405 Elizabeth City**, **North Carolina 279061405** and telephone number is **(252) 331-4860**.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
D. R. Conner
Thomas E Brite
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)

TELEPHONE: (919) 250-4124 FAX: (919) 250-4127

WEBSITE: WWW.DOH.DOT.STATE.NC.US



MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200360 Work Order No. 8.1242002 **CERTIFIED MAIL**

Federal Aid No. BRSTP-41(9)

Tip No. B-2954 County Duplin

Location BRIDGE OVER NORTHEAST CAPE FEAR RIVER & APPROACHES ON

NC-41/50 NEAR CHINQUAPIN.

NOTIFICATION OF AWARD

S. T. WOOTEN CORPORATION POST OFFICE BOX 2408 WILSON, NC 278942408

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19**, **2002** in the amount of **\$1,559,711.70**.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

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conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **H. A. Pope,** or Division Construction Engineer, **J. E. Blair**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **124 Division Drive Wilmington**, **NC 28401** and telephone number is **(910)251-5724**.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Kenneth C Batchelor, Jr.. The Resident Engineer's mailing address is 228 North Boulevard Clinton, North Carolina 28328 and telephone number is (910) 592-6316.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
H. A. Pope
Kenneth C Batchelor, Jr.
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)

TELEPHONE: (919) 250-4124 FAX: (919) 250-4127

WEBSITE: WWW.DOH.DOT.STATE.NC.US



MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200183 Work Order No. 8.1511501 **CERTIFIED MAIL**

Federal Aid No. BRSTP-220B(2)

Tip No. B-3230

County Rockingham

Location BRIDGE OVER MAYO RIVER & APPROACHES ON US-220 BUSINESS.

NOTIFICATION OF AWARD

ALLEGHENY CONSTRUCTION CO., INC. 2830 NICHOLAS AVENUE ROANOKE, VA 24012

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19**, **2002** in the amount of **\$1,470,527.05**.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

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conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **J. M. Mills**, or Division Construction Engineer, **J. B. Wall**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is 1534 Yancevville Street Greensboro, NC 27415 and telephone number is (336)334-3192.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Christopher D Kirkman. The Resident Engineer's mailing address is PO Box 1318 Reidsville, North Carolina 273231318 and telephone number is (336) 634-5635.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
J. M. Mills
Christopher D Kirkman
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)

TELEPHONE: (919) 250-4124 FAX: (919) 250-4127

WEBSITE: WWW.DOH.DOT.STATE.NC.US



MICHAEL F. EASLEY
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LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200392 Work Order No. 8.1602201 **CERTIFIED MAIL**

Federal Aid No. IMS-85-3(174)87

Tip No. I-4033 County Davidson

Location I-85 FROM US-29/52/70/I-85 BUSINESS TO SOUTH OF NC-109.

NOTIFICATION OF AWARD

ELDERLEE, INC. 729 CROSS ROAD OAKS CORNERS, NY 145186670

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19**, **2002** in the amount of **\$91,557.50**.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

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conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer S. P. Ivey, or Division Construction Engineer, K. E. Raulston, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is 2125 Cloverdale Avenue Winston-Salem, NC 27103 and telephone number is (336)631-1340.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **David B Black**. The Resident Engineer's mailing address is **4770 South Main Street Salisbury**, **North Carolina 28147** and telephone number is **(704) 639-7567**.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
S. P. Ivey
David B Black
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes

FILES (2)

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MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200396 Work Order No. 8.1792305 **CERTIFIED MAIL**

Federal Aid No. STP-1216(14)

Tip No. U-2414A County Catawba

Location

SR-1692 (TATE BLVD EXT) FROM EAST OF SR-1468 (SWEETWATER RD) TO SR-1476 (FAIRGROVE CHURCH RD).

NOTIFICATION OF AWARD

SMITH & SONS PAVING CO. POST OFFICE BOX 250 PINEOLA, NC 28662

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19**, **2002** in the amount of \$3,128,577.10.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our Standard

Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer M. L. Holder, or Division Construction Engineer, D. C. Grissom, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is 1710 East Marion Street Shelby, NC 28150 and telephone number is (704)480-5400.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Anne Burwell. The Resident Engineer's mailing address is PO Box 2105 Hickory, North Carolina 286032105 and telephone number is (828) 322-7671.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
M. L. Holder
Anne Burwell
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes

FILES (2)

.



MICHAEL F. EASLEY
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LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200390 Work Order No. 8.2312001 **CERTIFIED MAIL**

Federal Aid No. MA-BRZ-1553(1)

Tip No. B-3199 County Johnston

Location BRIDGE OVER A BRANCH & APPROACHES ON SR-1553.

NOTIFICATION OF AWARD

S. T. WOOTEN CORPORATION POST OFFICE BOX 2408 WILSON, NC 278942408

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19, 2002** in the amount of \$533,963.90.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

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conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **J. H. Trogdon, III,** or Division Construction Engineer, **W. L. Oglesby**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **509 Ward Boulevard Wilson, NC 27895** and telephone number is **(252)237-6164**.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Thomas M McKeel. The Resident Engineer's mailing address is 2861 US 70 West Smithfield, North Carolina 27577 and telephone number is (919) 934-5863.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
J. H. Trogdon, III
Thomas M McKeel
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)



MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200353 Work Order No. 8.2321501 **CERTIFIED MAIL**

Federal Aid No. BRZ-1435(2)

Tip No. B-3495 County Nash

Location BRIDGE OVER STONEY CREEK & APPROACHES ON SR-1435

AT NASHVILLE

NOTIFICATION OF AWARD

SANFORD CONTRACTORS, INC. 628 ROCKY FORK CHURCH ROAD SANFORD, NC 27330

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19, 2002** in the amount of \$502,242.28.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

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conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **J. H. Trogdon, III,** or Division Construction Engineer, **W. L. Oglesby**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **509 Ward Boulevard Wilson, NC 27895** and telephone number is **(252)237-6164**.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Eddie J Bunn. The Resident Engineer's mailing address is 3013 US 64-A Nashville, North Carolina 27856 and telephone number is (252) 459-2129.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
J. H. Trogdon, III
Eddie J Bunn
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)

TELEPHONE: (919) 250-4124 FAX: (919) 250-4127

WEBSITE: WWW.DOH.DOT.STATE.NC.US

LOCATION:

RALEIGH NC

CENTURY CENTER COMPLEX

BUILDING B - ENTRANCE B15

1020 BIRCH RIDGE DRIVE



MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200195 Work Order No. 8.2430501 **CERTIFIED MAIL**

Federal Aid No. MA-BRZ-1740(1)

Tip No. B-3148 County Columbus

Location

BRIDGE OVER FRIAR SWAMP & APPROACHES ON SR-1740 (OLD LAKE

RD).

NOTIFICATION OF AWARD

DELLINGER, INC. POST OFFICE BOX 929 MONROE, NC 281110929

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19**, **2002** in the amount of \$519,383.70.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

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In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our Standard

Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **T. R. Gibson,** or Division Construction Engineer, **T. C. Pittman**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **558 Gillespie Street Fayetteville, NC 28302** and telephone number is **(910)486-1493**.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer William R Marsh. The Resident Engineer's mailing address is P.O. Box 1347 Whiteville, North Carolina 28472 and telephone number is (910) 642-2489.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
T. R. Gibson
William R Marsh
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)

MAILING ADDRESS: NC DEPARTMENT OF TRANSPORTATION CONTRACTS & PROPOSALS 1591 MAIL SERVICE CENTER RALEIGH N.C. 27699-1591 TELEPHONE: (919) 250-4124 FAX: (919) 250-4127 WEBSITE: WWW.DOH.DOT.STATE.NC.US LOCATION:
CENTURY CENTER COMPLEX
BUILDING B - ENTRANCE B15
1020 BIRCH RIDGE DRIVE
RALEIGH NC



MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200375 Work Order No. 8.2462101 **CERTIFIED MAIL**

Federal Aid No. MA-BRZ-1001(15)

Tip No. B-3226 County Robeson

Location BRIDGE OVER CSX TRANSPORTATION SYSTEM & APPROACHES ON

SR-1001.

NOTIFICATION OF AWARD

DELLINGER, INC. POST OFFICE BOX 929 MONROE, NC 281110929

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19, 2002** in the amount of \$1,151,853.19.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

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Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **T. R. Gibson,** or Division Construction Engineer, **T. C. Pittman**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **558 Gillespie Street Fayetteville, NC 28302** and telephone number is **(910)486-1493**.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Joe Bailey. The Resident Engineer's mailing address is PO Box 2130 Lumberton, North Carolina 28359 and telephone number is (910) 618-5690.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
T. R. Gibson
Joe Bailey
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)

MAILING ADDRESS:

NC DEPARTMENT OF TRANSPORTATION

CONTRACTS & PROPOSALS

1591 MAIL SERVICE CENTER

RALEIGH N.C. 27699-1591

FAX: (919) 250-4127
WEBSITE: WWW.DOH.DOT.STATE.NC.US

TELEPHONE: (919) 250-4124

LOCATION:
CENTURY CENTER COMPLEX
BUILDING B - ENTRANCE B15
1020 BIRCH RIDGE DRIVE
RALEIGH NC



MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200303 Work Order No. 8.2580801 **CERTIFIED MAIL**

Federal Aid No. MABRZ-0816(1)

Tip No. B-3380 County Richmond

Location BRIDGE OVER CSX TRANSPORTATION SYSTEM & APPROACHES ON

SR-1713 (RICE ST) IN HAMLET

NOTIFICATION OF AWARD

DELLINGER, INC. POST OFFICE BOX 929 MONROE, NC 281110929

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19**, **2002** in the amount of **\$1,054,483.60**.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

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In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our Standard

Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer W. F. Rosser, or Division Construction Engineer, T. Johnson, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is 902 N. Sandhills Boulevard Aberdeen, NC 28315 and telephone number is (910)944-2344.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Darren R Scott. The Resident Engineer's mailing address is PO Box 1067 Aberdeen, North Carolina 28315 and telephone number is (910) 944-7554.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
W. F. Rosser
Darren R Scott
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)



MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200144 Work Order No. 8.2751001 **CERTIFIED MAIL**

Federal Aid No. MA-BRZ-1136(1)

Tip No. B-3262 County Watauga

Location CULVERT ON CLARKS CREEK & APPROACHES ON SR-1136.

NOTIFICATION OF AWARD

YOUNG & MCQUEEN GRADING CO., INC. ROUTE 10, BOX 3
BURNSVILLE, NC 28714

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19**, **2002** in the amount of **\$227,892.50**.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

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conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **R. C. McCann**, or Division Construction Engineer, **T. Beaver**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **NC-115 West**North Wilkesboro, NC 28659 and telephone number is (336)667-9111.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Francis J Gioscio. The Resident Engineer's mailing address is 160 Den Mac Drive, Suite A Boone, North Carolina 28607 and telephone number is (828) 265-5088.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
R. C. McCann
Francis J Gioscio
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)

TELEPHONE: (919) 250-4124 FAX: (919) 250-4127

WEBSITE: WWW.DOH.DOT.STATE.NC.US



MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200389 Work Order No. 8.2812102 **CERTIFIED MAIL**

Federal Aid No. BRSTP-2444(3)

Tip No. B-3455 County Gaston

Location

RC BOX CULVERT AT FOREST BROOK BRANCH AND APPROACHES ON SR 2444 [GASTON DAY SCHOOL ROAD]

NOTIFICATION OF AWARD

DANE CONSTRUCTION, INC. POST OFFICE 800 MOORESVILLE, NC 28115

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19**, **2002** in the amount of **\$435,758.92**.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our Standard

Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer M. L. Holder, or Division Construction Engineer, D. C. Grissom, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is 1710 East Marion Street Shelby, NC 28150 and telephone number is (704)480-5400.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Jacqueline B McSwain. The Resident Engineer's mailing address is PO Box 2085 Gastonia, North Carolina 280532085 and telephone number is (704) 853-5381.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
M. L. Holder
Jacqueline B McSwain
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)

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MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT

SECRETARY

April 4, 2002

Contract No. C200317 Work Order No. 8.2941001 **CERTIFIED MAIL**

Federal Aid No. BRSTP-1334(1)

Tip No. B-3660 County Haywood

Location BRIDGE OVER FINES CREEK & APPROACHES ON SR-1334.

NOTIFICATION OF AWARD

SIMPSON CONSTRUCTION CO., INC. POST OFFICE BOX 2727 CLEVELAND, TN 37320

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19, 2002** in the amount of \$977,945.34.

Necessary forms for executing contract bonds are enclosed. Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:

N.C. Department Of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **R. G. Watson,** or Division Construction Engineer, **J. B. Setzer,** as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **253 Webster Road Sylva, NC 28779** and telephone number is **(828)586-2141.**

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer Anthony C Cochran. The Resident Engineer's mailing address is PO Box 1040 Whittier, North Carolina 28789 and telephone number is (828) 497-7333.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
Omar Sultan
R. G. Watson
Anthony C Cochran
Kim High
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
FILES (2)

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TELEPHONE: (919) 250-4124 FAX: (919) 250-4127

WEBSITE: WWW.DOH.DOT.STATE.NC.US